



### FORMAT OF THE REQUEST FOR OBTAINING PERFORMANCE AND CREDIT RATING

То

INDIA RATINGS & RESEARCH PRIVATE LIMITED

Sir,

I/We desire to get done 'Performance and Credit Rating' of my/our unit by India Ratings & Research Pvt. Ltd (India Ratings) under the NSIC-India Ratings Performance and Credit Rating Scheme.

I/We attach herewith Application Fee of Rs \_\_\_\_\_\_by way of Crossed Pay Order/Bank Draft No \_\_\_\_\_\_Dated \_\_\_\_\_. The information details as per Annexure – I and the documents as listed out in Annexure – 2 are enclosed herewith.

I/We have not been rated earlier by any other rating agency under the NSIC Performance and Credit Rating Scheme.

I/We certify that the details given in this application are true and correct and no material fact has been concealed or withheld.

Signature: \_\_\_\_\_

Name of the Signatory: \_\_\_\_\_

Designation:	

Address: \_\_\_\_\_

Tel. No.: \_\_\_\_\_\_Fax No. \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Note:

The application is to be submitted in duplicate. All documents should be submitted complete in all respects to avoid delay in processing.

C.C.: NSIC





#### **APPLICATION FORM**

PARTICULARS OF UNIT

1.	Name of the Applicant Unit and Address		
	Factory	Pin code	Phone
		Fax	
	Office (Registered)	Pin code_ Phone Fax	
2.	Constitution:	I	Proprietorship/Partnership/Private Ltd/ Limited Company/Cooperative Society
3.	Established in year:		
4.	a) Acknowledgemen Entrepreneur's Mem and b) Udyog Adhaar Date of issue of (a) &	orandum	
5.	PAN No		
6.	No. of Employees		Permanent: Temporary:
7.	Enterprise belongs to	C	General/SC/ST/Women/Minorities/NE Region
8.	(a) Nature of Indust	ry	
	(b) Products		
9.	Details of Promoters	:	
	S. No. :		
	Name(s) of Proprieto	or/Partner/D	Director:
	PAN Card number:		
	E-mail ID:		
	Phone number:		
	Age:		
	Father's/Husband Na	ame:	
	Share(s) in Firm:		
	Residential Address:		

## India Ratings & Research A Fitch Group Company



	Means/Net Worth:						
	Qualification:						
	Business:						
	Experience:						
10.	Name and Address of Associate Concerns						
	Factory Accommodation (Owned/rented) (give full particulars)						
12.	Details of existing borrowi	ings/banking arra	ngem	ents	along v	vith S	Sanction letters
	Name of Fin. Instts./ Bank/Lenders (from whom the unit has availed loan/credit limit) – Also mention the lender's address	Nature of assistance/loan limit availed	Amo (Rs.)		Rate o Intere (%)	of st	Self- Declaration in respect of conduct of account.
(a)						/	<u>As per Annex 4</u>
(b)							
(C)							
13.	Production Capacity (for la	ast 3 years)					
	Class of Goods	Units		talled pacity Actua		Actu	al Production
(a)							
(b) (c)							
. ,	Customers' References (P dealings with your compar				mers w	hich	have had
(a)	Name of the Customer	Address		Conta	act Nur	nber	% in Total Sales
(b)							
(C)							
(d)							
(e)							

India Ratings & Research A Fitch Group Company



5. Suppliers' References							
in the past 12 months)							
			% in Total				
Name of the Supplier	Address	Contact Number	Purchases				
Information for the next 2 yea	ars:						
	n the Applicant Unit h	ereby agrees to p	provide to India				
<b>U</b> ,							
	y for these years						
e. Interest rate charged							
	(Please list some major supplin the past 12 months) Name of the Supplier Name of the Supplier Information for the next 2 yea (For two years following the years following the years following the years): a. Number of employees b. Turnover & Profitabilit c. Loan details d. Name of Bank	(Please list some major suppliers which have had in the past 12 months)   Name of the Supplier Address   Name of the Supplier Address   Information for the next 2 years: Information for the next 2 years:   (For two years following the year of rating, the MS mentioned information, which the Applicant Unit h Ratings): a. Number of employees   b. Turnover & Profitability for these years c. Loan details   d. Name of Bank Address	(Please list some major suppliers which have had dealings with you in the past 12 months)   Name of the Supplier Address Contact Number   Name of the Supplier Address Contact Number   Information for the next 2 years: Information for the next 2 years: Information, which the Applicant Unit hereby agrees to p   Ratings): a. Number of employees b.   Junnover & Profitability for these years c. Loan details   Junnover of Bank Junnover Supplier Junnover Supplier				

Signature \_\_\_\_\_

Name of the Signatory \_\_\_\_\_\_Designation \_\_\_\_\_





## List of the documents required to be submitted along with Application Form

- 1. (a) Entrepreneur's Memorandum and (b) Udyog Aadhar.
- 2. Registration documents: Copies of Partnership Deed/Memorandum & Article of Association/registration documents.
- 3. Authority letter to sign the application.
- 4. Documents supporting name change and legal structure (if any)
- 5. Documents supporting changes in capital (if any) along with Net-worth certificate
- 6. Copy of income tax, sales tax, excise and wealth tax returns, if filed. Copy of current insurance policies of assets.
- List of all partners/directors with their age, address, Net worth/Income Tax Return, PAN card copies, DIN numbers (in case of companies), qualifications and experience.
- 8. Copy of the audited accounts for the last three years (where accounts for the last year has not been audited provisional accounts duly certified by a Chartered Accountant along with two years audited accounts are to be submitted).
- 9. In case of new project/expansion, copy of the project report containing a brief project profile (along with Techno-economic feasibility study / Detailed project report), cost of project, source/means of finance.
- 10. Brief write-up about the products manufactured, end users, marketing tie- up, orders in hand and exports and imports in the business.
- 11. Details of subsidy, tax concession available.
- 12. Quality certificates, export awards won, membership of any associations.
- 13. Names of top 3 customers and suppliers along with the name of the contact person and their telephone/mobile numbers
- 14. Environmental clearance (if required) like Pollution control board certificate.
- 15. Order-book detail with order-wise and location-wise break-up
- 16. Annexure 4 and Annexure 5 to be provided on company/firm letter-head and to be signed by one of the signatories to the annual report/proprietor/partner
- 17. Any other information that would enable us to understand your business better.





### Additional Information sought:

- a) Management vision
- b) Future business plans
- c) Marketing Philosophy/arrangements
- d) Details of litigation against the company/firm, if any
- e) Level of interdependence between the different entities under same management

Signature \_\_\_\_\_

Name of the Signatory \_\_\_\_\_\_Designation \_\_\_\_\_





# Annexure- 3 Authority Letter

То

#### INDIA RATINGS & RESEARCH PRIVATE LIMITED

I / We\_\_\_\_\_ (NAME),\_\_\_\_\_ (DESIGNATION) of\_\_\_\_\_\_(APPLICANT UNIT NAME) hereby authorize the following persons to authenticate documents / give management declaration on behalf of the applicant unit for purpose of rating.

I / We \_\_\_\_\_\_ also declare that they are also authorized to sign personal net-worth on behalf of the Proprietor / Partners / Directors required for the purpose of rating of our enterprise.

S.No.	Name of the person	Designation	Email ID & Signature

For,

(Rubber stamp of the Applicant Unit along with Full name and Designation of signatory– should be signed by the person who has signed the cheque)

Contact Details: Address

Phone No.:\_\_\_\_\_ Mobile No.:\_\_\_\_\_

Email ID :\_\_\_\_\_

Date \_\_/\_\_/ Place:\_\_\_\_\_

\*(To be printed on the letter head of the subject or affix Authorised signature & seal of the enterprise)





To,

India Ratings & Research Private Limited

Date

We hereby certify during the period \_\_\_\_\_\_ to the date of the letter, all payments of interest and repayments of principal by \_\_\_\_\_\_ (APPLICANT UNIT NAME) have been made on or before the due dates except as set out in Annexure 1.

We further certify that during the same period the working capital limits have not been overdrawn except during the period and to the extent set out in Annexure 2.

We also confirm that there has been no instance of devolvement/invocation in non-fund based limits during the same period except during the period and to the extent set out in Annexure 3.

#### Annexure 1 – Term Loans

Bank	Facility	Amount	Due date	Actual paid date	No. of days of delay
	Term Loan				
	Interest				
	Principal				

#### Annexure 2 – fund-based working capital limits

Month	Bank	Fund Based Limit	Utilization	Date of irregularity	No. of Days of irregularity





#### Annexure 3 – Non fund based working capital limits

Month	Bank	Non Fund	Utilization	Date of	No. of Days of
		Based Limit		irregularity	irregularity

#### Yours faithfully

Date: / /

(Rubber stamp of the Applicant Unit along with Full name and Designation of signatory– should be signed by the person who has signed the annual report or partner/proprietor)





To, India Ratings & Research Private Limited

Ref: NSIC rating for \_\_\_\_\_\_(APPLICANT UNIT NAME) under the Performance and Credit Rating Scheme for Micro and Small Enterprises

Date

We hereby certify during the period \_\_\_\_\_\_ to the date of the letter, all dues have been deposited / paid except for the following amounts that are disputed and are being legally contested by us.

Amount in INRm	FY16	FY15	FY14	FY13
Employee Provident Fund				
Excise/Customs Duty				
Sales/Income/Service tax				

We further certify that during the three years ending FY16 \_\_\_\_\_\_(UNIT NAME) availed of the following subsidy and tax concessions.

#### Subsidy

Amount in INRm	FY16	FY15	FY14	FY13
Details				

#### Tax concessions

Amount in INRm	FY16	FY15	FY14	FY13
Sales tax				
Excise duty				
Income tax under scheme details				
Others				

We also confirm that the attached site layout plan is as approved by the local authorities.

Yours faithfully

Date: / /

(Rubber stamp of the Applicant Unit along with Full name and Designation of signatory– should be signed by the person who has signed the annual report or partner/proprietor)